

Ed. Williamson

R. H.



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

"For they heard them speak with tongues, and magnify God." Acts 10:46.

Vol. 5. Entered as second-class matter Mar. 1, 1910, at Cleveland, Tenn. under the act of Mar. 3, 1879.

No. 38. CLEVELAND, TENN., SATURDAY, SEP. 19, 1914.

2c PER COPY.
\$1.00 PER YR.

Sensational Demonstrations

Acknowledged by many to be effectual for good.

Signs following believers, and miracles done in the name of Jesus are Scriptural and should be encouraged as a means of preaching the Gospel. Rom. 15: 18, 19.

While the Pale horse and his rider" are dashing rapidly and wildly over the world today and trampling the millions of earth's inhabitants mercilessly under their feet, God has a few saints scattered here and there who are treading the paths of peace and stealthily making their way into the sublimity of His holy presence gathering from the clefts and hidden recesses the hidden mysteries and bringing them to light for God's glory and the advancement of His noble cause.

The Eastern nations that are now locked in one of the most gigantic and cruel wars ever known have been vying with each other for years con-

stantly preparing for the bloody fray. Some of the most daring deeds of bravery and cruelty stereotyped on the pages of history have been demonstrated already, and apparently the war has only fairly commenced.

Startling, sensational and wild enthusiasm urges the soldiers on into the very jaws of death with hardly a passing thought of what eternity will reveal. The pangs, the cries, the groans, the agonizing shrieks of the wounded and dying as they fall on the battlefield are without description. To merely imagine you are in the midst of such a scene is almost enough to cause one to sicken and faint under the

pressure. But the struggle goes on unabated and the highest authorities for information seem to see no end.

But while the nations are engaged in bloodshed and cruelty to mankind and Satan is "splitting his sides" with laughter at the scene, there is another army that is boldly marching out under flying banners, that is a source of uneasiness to his magistry producing sensational demonstrations acknowledged by many to be effectual for good.

A letter from some uninformed personality found its way to my desk recently which stated that the Church of God people were far in the rear in regard to manifestations of the presence and power of God and the salvation of souls. It stated that God was evidencing His approval of other "apostolic movements" far more than the Church of God.

We are ready to admit that others are making more flaming and glaring reports than we are, to which we do not

object, but when we consider some of the wonderful demonstrations of God's power among us we are not discouraged, neither can we afford to acknowledge, as some affirm, that God is not with us.

Call to mind the multitudes of sick people that have been healed of almost every known disease, lame made to walk, deaf to hear, dumb to speak, blind restored to sight, two or three cases reported of the dead being raised to life, and besides all this several instances where fire was witnessed indicating the presence of God in our midst.

During the past year some new experiences have materialized. In several instances; as has been noted in the paper, fire has been handled by several parties. In Brother Walker's meetings in East Tenn. fire was successfully handled in a way to demonstrate the power of God. Those engaged in it were never burnt, and it was used of God to convince the gainsayers, and lead people to the Savior. Under the observation of brother and sister Haynes in Miss. A little girl was used in a marvelous manner in demonstrating the power of God in handling fire. This proved effectual for good and caused many to believe on Jesus who had hitherto been unbelievers. This reads like some things we read in the Bible. "Now when He was at Jerusalem * * * many believed in His name, when they saw the miracles which He did." "And it was known throughout all Joppa; and many believed in the

Lord." "And a great number believed, and turned to the Lord." "And all that dwelt at Lyda and Saron saw him, and turned to the Lord."

Peter Cartwright, a Methodist minister that lived in the early part of the nineteenth century, told of an experience with fire that proved effectual for good. He was engaged in a meeting in one of those old time log houses that was about all the kind they had in that section of Tenn. and Ky. in those days. The fireplace extended across the end of the house and they rolled good sized logs in to burn.

There had been a big fire, as the night was cool, but it had burnt down to a bed of live coals. The little house was full of anxious listeners, and he was up preaching when three young women came in at the door. There were three vacant chairs just in front of the fire place, vacated while the fire was so hot. These young women came in and quietly sat down on those three chairs. The preacher went on with his discourse unmolested for a little while, when suddenly an unseen power lifted the middle young woman from her seat and deliberately laid her laid lengthwise in the fire place on those live coals like a log of wood. Brother Cartwright said he was crowded in behind his little table, but he jumped over the table and snatched the woman from the burning embers supposing she would be burnt in a moment. The coals stuck to her hair and dress and after he got her out he brushed the

live coals off with his hand and he afterward testified that there was not even the smell of fire on her hair or garments.

This was certainly a sensational demonstration of the power of God-

When I came home this week it was told me that Geo. Hensley and M. S. Haynes were holding a meeting in the the tabernacle in South Cleveland. This of course was good news, but that was not all that was said. The reporter further stated that the saints had been handling poison snakes and that it was creating quite a sensation. Upon further investigation I learned more of the particulars which showed that quite a number of our people here had been demonstrating this sign as indicated in Mark 16:18, and that it had been very effective for good.

I soon learned more about the good results of the meeting and more particulars about the snakes. I understand there had been no boasting by the saints about handling serpents. Some teaching had been given about the signs that were to follow believers which included, "They shall take up serpents." Brother Hensley had ventured a prophecy that some body was going to bring them a snake to take up.

On Friday night it was there. Some body had brought in a fierce "Rattlesnake Pilot." None of the saints had made any plans or said what they would do about the matter and even went to the meeting with little or no

expectation of such a thing. The power of God was demonstrated successfully, however, and several handled it and no one was injured by it. Some were bitten, but with no damage to them.

The sensation was so great that outsiders got enthused and wanted to test the matter further. So on Sunday night Sept. sixth they took in a "Copperhead." This was handled with as much success as the first, and many were made believers on account of the demonstration of God's power. The meeting went on after that with seekers in the altar and good results until Thursday night Sept. 10th. Outsiders determined to give the matter a thorough test and secured two snakes for the occasion. These were believed to be very poison, so much so that those who took them in were exceedingly careful and fearful lest they should be bitten.

Nothing was done with the snakes in the meeting until the power came on the saints, then both snakes were taken up, but as soon as they were touched by those under the power they wilted and never offered to bite any one. One was a poisonous Adder and the other a rattler, both believed to be very dangerous. At the close of the demonstration with the snakes several came forward with tears in their eyes begging for prayer. When the altar call was given others came forward pleading for salvation.

I was told that the effect on the large audiences during these demonstrations was high-

ly commendable, and that many are believers now who had heretofore been unbelievers. Can't tell what the final outcome will be, but believe it will result in much good for His glory and the salvation of souls, as all that has been done as far as I know was on Scriptural lines.

To have faith of this kind surely means a close walk with God. Jesus told the "seventy" when he sent them out, "Behold, I give you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you." In His last commission to the disciples He told them "These signs shall follow them that believe; In my name shall they cast out devils: They shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover."

All of these signs are being demonstrated by those who are members of the Church of God, "And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following." (Mk. 16:2.)

Among those who were used under the power of God in taking up these serpents were Geo. Hensley and wife, M. S. Haynes and wife, T. L. McLain, and W. S. Gentry. Many others did it with great grace and apparent sublimity.

As I close this article I wish to drop a note of warning. Beware of presumption. Nev-

er try to handle a serpent yourself. Be sure it is the power of God that impels you and not a mere impulse of your own. Take it because the power makes you do it and no other way. then there is no danger.

This is a time when we may expect many miracles to be done which will demonstrate God's great power before an unbelieving world. It is also a time for Satan to be on the scene and try to press people into extremes and presumptuous undertakings, which, if done, will bring reproach on the worthy cause we love so well. The Church of God stands for the whole Bible rightly divided and practiced, which includes many and varied miraculous signs and wonders, but not for imaginations, human impulses nor any thing that will demoralize or bring reproach on our Savior and King who is the Head. Wisdom, love and unity will win for God and the salvation of souls and these three great principles must not be overlooked or neglected. "Prove all things; hold fast that which is good. Abstain from all appearance of evil."

ALVA

—Camp Meeting—

Will begin Oct. 22 and run ten days or longer. W. S. Cruthers and E. Simmons in charge.

COME PRAYING!

—and—

BELIEVING FOR A GREAT VICTORY.

J. A. Williams, Clerk.

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

PUBLISHED ON SATURDAY

— OF EACH WEEK —

By the

EVANGEL PUBLISHING CO.

SUBSCRIPTION PRICE.

Three months, 25c One year, \$1.00
Six Months, . 50c Five years, \$4.00
Single copy, post paid, 3c.

PUBLISHING COMMITTEE

[(Appointed by the Annual Assembly)]

A. J. Tomlinson, M. S. Lemons,
T. L. McLain, Sam C. Perry,
Flavius J. Lee, A. J. Lawson,
Geo. T. Brouayer, R. M. Singleton,
J. L. Scott.

SPECIAL NOTICE.

If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the

EVANGEL PUB. CO.,
2524 Gaut St. Cleveland, Tenn.

WORKERS: For a Club of \$5 we give one "Last Great Conflict."

For a club of \$10 we give 1/2 doz. Songs of the Kingdom or Gospel Song Messenger.

For a Club amounting to \$25 we send free post paid one Smith's Pronouncing Bible Dictionary, over 700 pages. Subscriptions to either the Evangel or the Helper count in this offer.

FROM BRO. UNDERWOOD.

Courtenay, S. C., Sep. 10. '14.

Greetings in Jesus name to all the Saints. We have just closed a four weeks meeting. Truly our hearts are filled with praise and gratitude to our Heavenly Father for the wonderful things he has done for the people at this place.

After a few messages were given through the power of the Holy Ghost, many began to come forward and seek the Lord. Thirty-five were saved, thirty sanctified and twenty-five baptized with the Holy Ghost and spake in tongues as the Spirit gave utterance. Glory to God. It was wonderful to hear them praising God.

We praise the Lord for healing the sick. Sixteen were healed. One sister healed of stomach trouble of 20 odd years standing. She is 70 years old. She was perfectly restored to health. One brother was healed of heart trouble. Two sisters and one brother healed of rheumatism of years standing and two sisters healed of female trouble. One brother of a cough of eight yrs. standing.

The saints will remember in my last report of a brother being healed that was deaf. There was a man used some profanity and said that the brother was not healed. In a few hours that man lost his hearing and the Lord put a curse on him. I hope this will be a warning to others.

Twenty-three were baptised in water. We baptised one sister that weighed 310 lbs. We administered the Lord's supper and had feet washing and set the church in order with 25 members. Bro. Will Bell was appointed clerk. The Lord willing, we will soon build a church.

We praise the Lord for the Bible church, which is the church of God and many are flowing into her in this part of the country. Glory to Jesus. We are encouraged to press the battle till Jesus says come home. We ask all saints to pray for our success.

Yours in Jesus,

J. C. Underwood and
G. T. Stargel.

BIBLES AND TESTAMENTS.

- No. 1. Testament, Cloth bound, 15c.
- No. 2. Testament, French Morocco, 45c.
- No. 3. Testament and Psalms, large type, Cloth binding, 75c., Morocco, \$1.50.
- No. 4. Bible, Cloth, Red edges, 60c.
- No. 5. Bible, Divinity Circuit, Red under gold edges, maps and helps, \$1.50.
- No. 6. Reference Bible, Black face type, flexible binding, round corners, red under gold edges, fine paper, \$2.50.
- No. 7. Sunday School Bible, helps for children, good paper, flexible binding self-pronouncing, maps, views. \$1.00.
- No. 8. BAGSTER REFERENCE BIBLE, Opens flat, India paper, Self-pronouncing, Black face Minion Type, \$5.00.
- No. 9. Pocket Reference Bible, Button flap binding, weight 13 oz. \$2.50.
- No. 10. Family Bible, Red letter, Marriage Certificate, Family Record, Elegant illustrations. \$3.50.

Order by number, Address
Evangel Pub. Co.

The letter published last week from Bro. Rich Johnson should have been headed "Eldorado, Ill."

THE IMMORTAL THIRTEEN.

The great camp meeting at the John Morgan Tabernacle closed with great blessings. From this we in company with E. Haynes and wife, Clyde, and some other accompanying friends, ventured further out into the interior, and laid siege against one of Satan's strongholds at "Shady Grove." This indeed was a hot contest and a hard battle.

For thirteen days we waged a relentless war against the invaders, all of our implements of war were brought into play. Our captain went before in the air-plain, as He always goes before His sheep, and all of His plans were a success. The wireless was brought into play, and rapid firing guns were pouring forth almost constantly a volley of shot and shells, and the enemy fled and we killed and captured about 80 souls for Jesus about 40 fell on the battle field talking in tongues and with this number we captured 81 and placed for safe keeping in one fold (Church of God) and 59 came by the brook like Gideon and took the water like they did in Acts 19, and went on their way rejoicing. This was the greatest victory we ever witnessed in 13 days.

We left Bro. E. Haynes and wife still in the battle and we are looking for great things still to come.

Yours in the way,
M. S. Lemons.

Ye Are My Witnesses.

STEPHENSVILLE, FLA.

Dear Saints:—

I feel led to write my testimony. I have lived for my dear Savior ever since last June a year ago. I received the baptism of the Holy Ghost Aug. 18 1913, and I am happy in Jesus today. Glory to His name.

My husband is filled with the Spirit with the Bible evidence, glory. I am living on the hallelujah side. We have had some sickness in our little family, but Jesus heals all our diseases without the use of medicines. We have a little band of Christian soldiers here and I ask the prayers of all the dear saints we may keep low at Jesus' feet till he comes or calls.

Yours under the precious blood,

T. S. Palatta and Wife.

FT. MYERS, FLA.

To the Saints greeting:

Just a word as to the work here. The Lord is blessing and people are getting saved, sanctified and filled with the Holy Ghost. One received the Comforter last night. Three followed Jesus in water baptism last Sunday and were added to the church Sunday night. Glory!

Several are earnestly seeking and we feel sure that God will give us a great sweeping victory here yet.

We expect to have our house completed in about sixty days. The Lord is wonderfully blessing. I feel like traveling on.

I start for Chokoloskee tomorrow morning, D. V. Will spend ten days there and at Marco. I am looking after the work at Ft. Myers, Chokoloskee and Marco; and oh how I feel my dependence on God that I may be able to declare the whole counsel of God to these precious souls. The enemy is busy, but we are trusting God to give us

victory.

We desire an interest in the prayers of the saints. Your brother in the battle,

I. H. Marks.

LONDON, TENN.

Dear Evangel Readers,

I thank God for sanctifying me with the blood. I am glad Bro. Walker came to bring holiness into our home. Praise God forever. I ask the prayers of all saints that I may be faithful. Your sister in Christ,

Mollie Bomine.

* * * * *

ECTOR, TEX.

Dear Saints:

Greeting in Jesus' precious name. I am glad to say that I am on the hallelujah side this morning. I know that Jesus saves me and sanctifies my soul. I am praying for the Holy Ghost to come into my soul and rule and reign forever. Pray for me and my wife that we may be filled with the blessed Holy Ghost. There are but a few of us here that believe in Pentecost, but praise God he says where two or three are gathered in his name he will be in their midst. We are standing on his promise.

Bro. Tommie Priest has just closed a meeting at Union Vally. The good seed has been sown and many souls are under conviction. One saved, one reclaimed, some at the altar crying to be sanctified and some tarrying for the baptism. Bro. Priest gave out the red hot gospel. This is a needy field. Pray that the Church of God may be established here.

Who will come and preach to the poor lost souls here?

Your brother under the blood,

E. H. Nelson.

Mrs. W. B. Bell writes from Valdosta, Ga. "The anointed piece of

linen rec'd. I placed it on my body and am healed without taking any medicine or using any other worldly remedies. Several wanted me to call a doctor but I placed my case in the Great Physician's hands and he healed me."

MADISONVILLE, TENN.

To the Evangel Family:

Sister Bertha Shaffer, a widow woman of this place who is living with her father lost her little boy some few months ago. They trusted the Lord unto the end. Now the enemy has prosecuted her and her father and mother. All three of them have the Baptism of the Holy Ghost.

Their case will come up in Madisonville, Tenn., at the court house Sept. 22, 1914.

We want to ask the entire Evangel family to pray to God for them on that day, that the devil will be defeated. We are having a battle here with the enemy, but God is giving victory. Praise God for a salvation that will stand the test.

Your brother in the battle,

W. A. Walker.

KENTWOOD, LA.

Dear Evangel Family,

May God bless every one of us. God is blessing every one at this place yet. The noted little singer, Jessie Capshaw and the writer have just closed a meeting five miles from town in which there was twelve saved, sanctified and added to the Church. Several healings were granted through prayer.

This meeting was in a very prejudiced Baptist neighborhood where there was disputing and strife, also they were holding meeting part of the time, but the gospel turning plow turned both Baptists and Methodists over to God and thirteen followed Jesus in water baptism. Glory to God! Pray much for us as we are headed for Springfield, La. to try to gather up another bunch to the glorious Church.

Dear Bro. Tomlinson was with us a short time and God blessed greatly. W. A. Capshaw, Pastor.

On Marriage.

by

Sam C. Perry.

There is only one step in life which is more important than marriage, and no doubt many have missed their salvation by a wrong choice in marriage.

Marriage is God's own institution, but must be entered into wisely and carefully to have His approval and blessing.

Jesus, by attending a marriage, and working a miracle for the pleasure of the guests, set His approval on the institution.

St. Paul declares that marriage is honorable. And, while he seems to have remained unmarried himself, and thought it best for some others to do likewise, did not forbid marriage in any, but restricted it among God's children by saying.

"Only in the Lord." (1 Cor. 7) How much better if all contemplating marriage would keep these four little words before them. "Only in the Lord," there would not be so many sorrows and heart-aches over family troubles. Surely there are few things that cause so much discontent and unhappiness as wrong marriages. How many homes have their family "jars" and discord. Mismatched! The only remedy is salvation. Perhaps few people give much thought to what the result of this marriage will be until they have made the "plunge" and then it is too late, no remedy but death.

Surely God's children need a little warning on this line. While we are considering the divorce question here is a multitude of Spirit filled young men and women over the country whose feet are likely to be ensnared, Yes ensnared, for uniting with an ungodly person in marriage often, if not generally, becomes a most fatal snare to a christian. We have known a number of young men and women in the last few years whose hearts

were all aglow with Pentecostal fire, their testimonies, prayers and faces were among the best but where are they today? Some are entirely back in the world, others trying to hold on, but find themselves slaves, not "helpmate" to the man of the world, whose hand they accepted in marriage. Some young men we have known too made this same mistake and are suffering the same fate as the young women. It seems in most cases people use less wisdom in selecting a husband or wife than in any thing else. And in some cases a mother encourages her girl to marry a sinner, and sometimes even a drunkard. Girls, what you sow you surely reap, a christian girl or boy who marries a sinner is certainly sowing to the flesh.

Read Deut. 7:3. "Neither shalt thou make marriages with them; thy daughter thou shalt not give unto their son, nor his daughter shalt thou take unto thy son, for they will turn away thy son, from following me." This was God's rule concerning marriage between his chosen people the Jews, and the unbelieving heathen nations about them brought God's wrath upon them at once. But in these days people seem to think God has nothing to say about or to do with marriage. Sure it is that the way some of His children marry and then live, He has nothing to do without them very long, for as they forsake His law, He leaves them to themselves.

Joshua told God's people that they should not make marriage with, or go in unto the heathen nations about them and if they did for a certainty God would no more drive out any of the nations before them, but they should be to them "snares and traps" and "scourges in your sides and thorns

in your eyes." You may say a sinner in this land is not a heathen, but many who have gone through good gospel meetings unmoved are harder hearted than the heathen. Very sure it is that many who once were good christians and enjoyed religion, are to-day ensnared and trapped by the godless companion they have taken, who is indeed a scourge and thorn in their eyes.

This is an awful hindrance, the very worst that some have. There are trials enough and difficulties too. Without your adding this one to make it still harder.

Read Ezra 9 and 10 Chapters

The children of Israel had married wives of the nations about them and when Ezra God's servant heard of it he was astonished and ashamed and in his prayer and confessing to God for the people said, "I am ashamed and blush to lift up my face to Thee my God." But that which was to Ezra such a shameful and wicked thing, seems good and right in the eyes of some to day who profess to be living in the blazing light of Pentecostal power. Isn't it strange indeed? Ezra quotes the command they have broken, "now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth forever: that you may be strong and eat the good of the land, and leave it for an inheritance to your children forever."

What did Ezra do about these who had married the strange wives? Read for yourself Ezra 10, 11. 17 Separated them. If a person could not please God in those days married to an ungodly companion, we will still find it a hard task.

Better act wisely and not undertake it at all.

Nehemiah had the same trouble. Read the record Neh. 13 Verses 23, 30.

After reading and seeing the treatment this man of God gave read Josh. 23, verses 12 and 13.

(To page 7.)

REPORT.

Dear Evangel Family:

Greeting in Jesus' dear name. We have just closed a meeting at the church of God at Craneater, near Calhoun, Ga. with good results.

I am praising God for his wonderful love to the children of men, for his loving kindness and tender mercy he has bestowed upon us at this place in the salvation of souls. Hallelujah. Twelve saved, fifteen sanctified, and seventeen baptized with the Holy Ghost. Sixteen followed the Lord in water baptism and thirtytwo additions to the Church. Thank God. The fire is falling here. Holiness fighters are being convinced that this is the right way and that the Church of God is the right church and many are seeking to know the truth.

We had large crowds. It was said the last night of the meeting there was one thousand people on the ground. God gave me great power in giving out the Word here. Praise His dear name forever.

The church is in good condition. We leave many friends here as we hasten on to engage in another battle for the Lord. We desire the prayers of all the saints that we may stay in the center of God's will. Workers, Bro. E. J. Boehmer, pastor in charge, Bro. Chambers and wife and Sister Lillie Staser. Yours in the fight till Jesus comes or calls,

W. R. Anderson.

REPORT.

To the Evangel Family, Greeting.

The Lord wonderfully blessed and gave victory in the Stonefield Camp Meeting near Cascilla Miss.

It has been a very cold place spiritually, and the people seemed so hard in sin. And we have had to march around the walls of opposition and darkness several times, and blow the trumpets as it were, but the walls have fallen at last and the enemy was put to flight, and our God who has never lost a battle gave the victory. God has at last answered the prayers and

groans of a few faithful saints there. Glory!

Large crowds attended' and many people under conviction, and numbers in the altar. Several backsliders have been reclaimed, and about 15 received the Holy Ghost.

The Church was started about a year ago with just a few faithful saints, and now it numbers about 50, and God is still blessing. They are expecting to renovate the old Tabernacle and grounds, and fix them up in a nice up to date way for a big Camp Meeting next summer.

God has wonderfully used Bro. Lemons in giving out the Word which has cut down error and opposition, and fed many hungry souls.

We went from here to the Tom Morgan Camp Ground near Charleston, Miss. and our souls were surely fed on Heavenly Manna, saints shouting and praising God and the Holy Ghost manifesting himself through them and the Lord gave us music and dancing as an extra spread. There were many hungry souls in the altar. Several backsliders reclaimed, others saved and sanctified, and 16 received the Holy Ghost. 19 added to the Church of God. 11 baptized in water and others yet to follow. God has wonderfully poured out his Spirit at this place. The Church was set in order by Bro. Tomlinson two years ago with 20 members, and now it numbers about 135. The meeting closed with hungry hearts in altar crying to God.

We are now with Bro. Lemons at a place near Scobey Miss. Just been here about two days. There is a band of saints here wanting to follow Jesus all the way.

God is already pouring out his Spirit on us and honoring the word. Souls getting blessed. Praise God for the way he is blessing his Church and people coming to her light and flowing together into her, and getting ready for the coming of Jesus.

Your sister in the battle,

Mrs. Clyde Haynes.

(From page 6.)

on this line. How can we get it fixed in our minds that it makes no difference if we do marry a sinner? Can God allow under this dispensation a closer association with sinners and ungodly people than He allowed under the Old Testament? Read 2. Cor. 6:14. and see. "Be not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? Where is any thing more unequal than a Spirit-filled person and an unbeliever? How little they have in common. On what plane can they meet and be congenial? Certainly not on the spiritual. You can't hitch an ox and a locomotive together.

"How can two walk together except they be agreed?" The Christian and the unbeliever are not agreed; one goes toward heaven, the other toward hell. How can I travel in company with a person who is going in the opposite direction from which I am traveling?

The Christian's highest joy and comfort is in Christ, but to fellowship the sinner he must step to something below him, and the chances are that he will soon take up his abode and live there.

Some say they expect to win their intended husband or wife to Christ. Our reply is you had better do it before marriage then, and see too, that it is well done before marriage. It is seldom done afterward. As a rule the ungodly man lives better while he is seeking to win the Christian girl's heart than he does after he gets her.

From years of observation we deem it almost a fatal step for a Pentecostal person to marry an unbeliever. We have seen a number of useful lives thereby thrown completely out of the service of God and great harm brought to the work generally in the community. How sad for these side-tracked souls when Jesus shall come, and they and the souls they should have won, unprepared.

(To page 8.)

Report from Brewster, Fla.

We arrived at Brewster, pitched the tents and prepared to take meals with the saints. The Lord rolled the lost souls on our hearts and we began to cry, fast and pray for God to give us a revival.

The people came in from the East, West, North and South. The red hot gospel was given out and the devil got mad and made us move. So we moved across the railroad in Chicora and set the tent up there. The saints rented a small house and furnished it with dishes, stove etc., and the groceries would come in from one side and the other, cake, pie, chicken and such like.

Just one week from the time we moved there until the storm tore the tent up. We still held on to God. Souls were being saved. We thought we would leave as we did not have anywhere to have meeting, but the people insisted on us staying and continuing the meeting, so we had open air services. The Lord wonderfully blessed us and took care of us.

We kept praying for God to show great signs and wonders and he did. Such cries and groans for souls I never heard. The people would tremble under the power. The Lord supplied the means to get a new tent and when it came we pitched it in the place where the old one was and kept giving out the Gospel. The Lord saved souls in the homes and in the woods, with the saints still groaning and crying.

One Monday one carried away in the spirit about five o'clock in the evening and the service went on and was closed. The Spirit began to speak through the one that had been carried away, "Some one is rejecting the Spirit the last time." So they began to fall and cry and pray for God to save them. Three received the baptism that night. That was the most sacred time I ever saw. Seemed like it was too sacred to speak. Messages given out and interpreted that "Jesus is coming

soon, be humble, my people, be humble." Oh that God could get us humble. One young man was under conviction, said he saw Bro. Buckalew's name written with stars in the sky. The greatest signs and wonders I have seen yet and souls are still getting saved.

One young lady who was saved at home had never heard but three sermons on Pentecost. Her husband told her if she got the Holy Ghost he would whip her, but that did not stop her. She was at her brother-in-law's one night and was under conviction. They began to pray for her. She prayed through. The fire fell on the floor by her. An old man put his foot on the fire, thinking to put it out, but found it was fire from heaven. The lady came to church next night and wanted to be baptized. We met her at the baptizing ground next evening. As we were preparing to baptize her she began to talk in tongues. As she went into the water the power lifted her up and she floated there under the power for some time. Finally she was baptized and she came out on the bank. She looked like an angel. She stretched her arms out and turned her head to one side like Jesus on the cross when he gave up the Ghost. The most wonderful power I ever saw at a time like that. It seemed like holy ground.

The meeting continued on for several days. One Sunday morning the power fell, the people were crying all over the tent. A call was given everyone that wanted to be saved to come to the altar. Nearly everything in the tent hit the altar. The Lord sure did work in great signs and wonders that day and the devil sure did get mad. One morning there was a mob of six men went to the tent and called Bro. Buckalew out. Said they were going to whip him, but the Lord took care of him. The madder the devil would get the more the Lord would work. One night

just as the service closed the rotten eggs began to fly in on us. Praise God we are willing to go through rotten eggs, howling mobs and anything for God to work like he did there. Fifteen received the Holy Ghost and some twelve or fifteen saved and sanctified.

The last Sunday was a great day. The Lord did bless. Services at 11 A. M. The church was set in order with 25 members. Eleven baptized in water. The Lord's supper and feet washing at five and at 7:30 the farewell message was given. The good work is still going on. Praise God.

We pulled down the tent and arrived at Ft. Green Tuesday morning. We are here in a battle so pray for us. We are expecting great things to be done here. J. W. Buckalew and workers.

(From page 7.)

Our advise to every christian person young or old, contemplating marriage. Don't for a moment consider marriage with an unbeliever, or divorced person, or who has in any shape had another companion who still lives. Keep yourself clear on this line.

We are aware that most people have their "own mind" about getting married and will not be advised, but we give this in the spirit of the master hoping that, at least, some may consider these things and act accordingly.

NOTICE!

We still have about 200 copies of the Echoes of the Ninth Annual Assembly. They are well worth the regular price of 15c, but we are closing them out at 5c each. It will help us and help you if you order a few.

Evangel Pub. Co.

Subscribe for the
Church of God Evangel today.